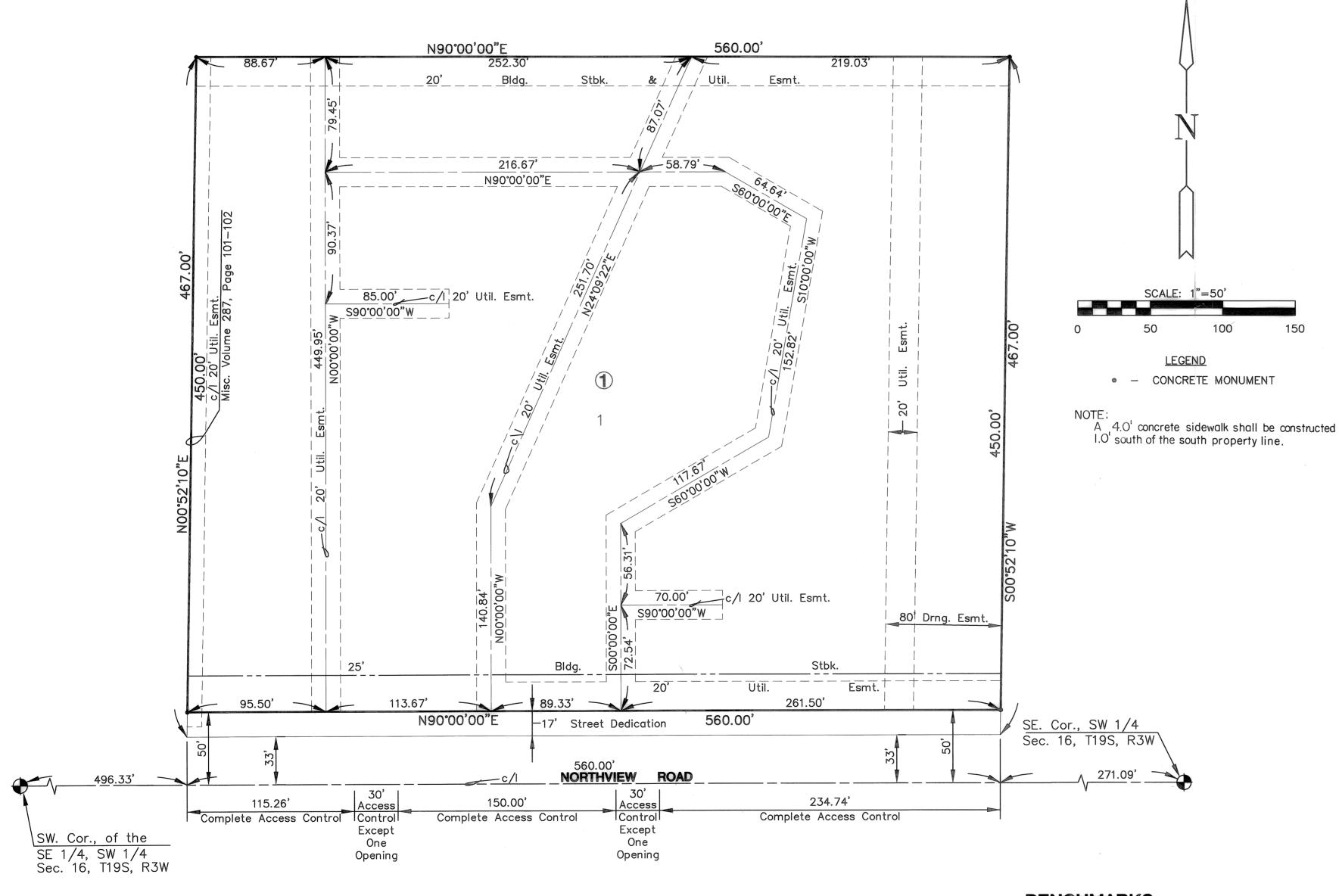
NORTH RIDGE CROSSING ADDITION

AN ADDITION TO MCPHERSON, MCPHERSON COUNTY, KANSAS



BENCHMARKS

BM#1 "cut on NE corner of curb inlet @ SW corner of site. Elev.=1496.22

BM#2 "cut on NW corner of curb inlet @ 190' W of the SE corner of site. Elev.=1496.22

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "NORTH RIDGE CROSSING ADDITION" an addition to McPherson, McPherson County, Kansas, into a Lot, a Block, and street, the same being accurately set forth in the accompanying plat and described herein and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A tract of land in the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of

A tract of land in the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section Sixteen (16), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, described as follows:

Beginning in the Southwest corner of said SE 1/4 SW 1/4, Section 16; thence East along the South line of said SE 1/4, Section 16, 496.33 feet for a point of beginning; thence North 500 feet; thence East parallel to the South line of said SE 1/4 SW 1/4, 560.00 feet; thence South 500.00 feet; thence West along the South line of said SE 1/4 SW 1/4, 560.00 feet to the point of beginning.

Kenneth H. Bengtson, P.E., RL6 #922
Mid-Kansas Engineering Consultants, Inc.
411 North Webb Road
Wichita, KS 67206

OWNER'S CERTIFICATION AND DEDICATION

This is to certify that the undersigned owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into a lot, a block, street and other public ways under the name of "NORTH RIDGE CROSSING"; an addition to the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas. All abutters rights to and from Northview Road over and across the South line of Lot 1 are hereby granted to the appropriate governing body as indicated on the accompanying plat.

Northview Housing Associates Limited Partnership

Date: 12/11/95

ce President MRV, a General Partner

NOTARY CERTIFICATE

STATE OF KANSAS)

SS:

COUNTY OF SHAWNEE)

The foregoing instrument was acknowledged before me this 11th day of **December**, 19**95**, by Nancy C. **Seitz**, Vice President MRV, a general Partner.

Notary Public Connie J. Russell

My Commission expires: October 18, 1999

MORTGAGE HOLDER

We, Bank IV, N.A., by <u>Jeff A. Berkley, Senior Vice President</u>, holders of a mortgage on the above described property do hereby consent to the plat of "North Ridge Crossing Addition", McPherson, McPherson County, Kansas.

Jeff A Berkley, Senior Vice President

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SHAWNEE)

The foregoing instrument was acknowledged before me this <u>ll</u> day of <u>lecumber</u> 19<u>95</u>, by Jeff A. Berkley, Senior Vice President.

Notary Public Anita L. Schmittendon

Anita L. Schmitendorf NOTARY PUBLIC STATE OF KANSAS MY APPLEXP 4-3-96

MOTARY

PURLIC

10/18/99

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.
CITY OF McPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed 20095

Date Signed 12-(8-95)

Susan Menglerk

County Clerk

Date Signed 12-(8-95)

William J. Goering

City Clerk

TANSAS PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
(State of Kans

This plat was approved by the McPherson City Planning Commission on December 5, 1985.

Signed December 14, 1995

Helian J. Rarum, Chairman

Melvin T. Tarum

ATTEST:

Larry O. Smith, Secretary

Larry O. Smith

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
() ss
(CITY OF McPHERSON)

LS-922

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed 12/14/95

Melvin Ferguson, P.E.
City Engineer
City of McPherson, Kansas

Date Signed 12/18/95

R.N. Anderson
General Manager of Board of Public Utilities, City of McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
)s
CITY OF McPHERSON)

This plat of "NORTH RIDGE CROSSING ADDITION" has been submitted to me and the same is hereby approved pursuant to the provisions of K.S.A. 12-401 this

hillip C. Lacey, esq.

GOVERNING BODY CERTIFICATE

STATE OF KANSAS): CITY OF McPHERSON)

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the Governing Body of the City of McPherson, Kansas, this start of the Common of the Common of the City of McPherson, Kansas, this start of the City of McPherson, the City of McPhe

Vernon L. Dossett

ATTEST:

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON)

State of Kansas, McPherson Co., SS:

This instrument was filed for record on the 2 day of A.D., 19 25 at 8 10 o'clock 7 m., and duly recorded In book 8 and 10 page 10

20.0

Entered on transfer record on Accombo 20, 1995

Susan Meng